24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| Schedule E) | FOR SE OF FORM 24/48 |
|---|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Tea Party Patriots Citizens Fund | |
| | C C00540898 |
| Check if 24-hour report X 48-hour report New report Amends report filed | on M M / D D / Y Y Y Y |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Antietam Communications | M M / D D / Y Y Y Y |
| Mailing Address 710 E Northway Lane | 03 28 2014 Amount |
| | |
| City State Zip Code | 1000.00 |
| Atlanta GA 30342 | Transaction ID : SE.220524 Date of Disbursement or Obligation |
| Purpose of Expenditure Script Writing Category/ Type | 03 18 / 2014 |
| Name of Federal Candidate Support Office | e Sought: House District:00 |
| Richard J Durbin Oppose | President State: IL |
| Calendar Year-To-Date Per Election for Office Sought Disbut 21500.00 | ursement For: Primary X General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Antietam Communications | 03 28 2014 |
| Mailing Address 710 E Northway Lane | 25 251 |
| , in the second | Amount |
| City State Zip Code | 1000.00 |
| Atlanta GA 30342 | Transaction ID : SE.220523 |
| Purpose of Expenditure Category/ | Date of Disbursement or Obligation |
| Script Writing Type | 03 18 2014 |
| Name of Federal Candidate Support Office | e Sought: House District: 00 |
| Matthew Griswold Bevin Oppose | President X Senate State: KY |
| Calendar Year-To-Date Per Election for Office Sought Disb | ursement For: Primary General |
| Per Election for Office Sought | Other (specify) ▶ |
| (a) SUBTOTAL of Itemized Independent Expenditures | 2000.00 |
| | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 7 7 7 |
| (c) TOTAL Independent Expenditures | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not mount with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | |
| Mr. Paul A Kilgore [Electronically Filed] Date |)3 28 2014 |
| Signature | |